



LEDBURY TOWN COUNCIL

TOWN COUNCIL OFFICES . CHURCH STREET . LEDBURY
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Dear Member,

NOTICE IS HEREBY GIVEN that a Meeting of the **Economic Development & Planning Committee** will be held in The Market House, Ledbury **on Thursday 3rd March 2016 at 7.30pm**. All Committee members are summoned to attend. The business to be transacted is set out in the agenda, which is detailed below.

FILMING AND RECORDING OF COUNCIL MEETINGS

Members of the public are permitted to film or record meetings to which they are permitted access, in a non-disruptive manner. Whilst those attending meetings are deemed to have consented to the filming, recording or broadcasting of meetings, those exercising the rights to film, record and broadcast must respect the rights of other people attending under the Data Protection Act 1998.

Anyone who objects to being filmed or recorded should notify the Clerk or Chairman prior to the commencement of the meeting.

A G E N D A

1. Apologies

To receive apologies for absence.

2. Interests

To receive declarations of interests in items on the agenda.

3. Public Participation

Members of the public are permitted to make representations, answer questions and give evidence in respect of any item of business included in the agenda. The period of time, which is at the Chairman's discretion, for public participation shall not exceed 15 minutes. Each member of the public is entitled to speak once only in respect of business itemised on the agenda and shall not speak for more than five minutes. Questions/comments shall be directed to the Chairman.

4. Introduction

Guy Wakefield of Hunter Page Planning acting on behalf of Bloor Homes. Nick Rawlings, Planning Director, Bloor Homes Western.

5. Minutes

To approve as a correct record, the Minutes of the Economic Development and Planning Committee meeting held on 4th February, 2016.

Copy previously circulated

6. Planning Applications

To consider the following Planning Applications:-

1. 160253	Proposed single storey extension to replace existing extension at The Windway, Upperfields, Ledbury HR8 1LE. FULL HOUSEHOLDER
2. 160277	Proposed erection of a single detached dwelling at land adjacent to Fern Croft, Victoria Road, Ledbury HR8 2DD. PLANNING PERMISSION
3. 160238	Change of use of land from agricultural to a one family traveller site including stationing of two mobile homes, 2 touring caravans, treatment plant, sheds and associated parking/turning/hardstanding and new access at land at Oak Tree View, Beggars Ash Lane, Wellington Heath, HR8 1LN. PLANNING PERMISSION
4. 160382 & 160383	Proposed new stairs, new roof to bathroom, internal demolition to form new hall and repointing at Steels, Underdown, Ledbury HR8 2JE. FULL HOUSEHOLDER LISTED BUILDING CONSENT
5.	

7. Planning Application Decisions

To receive a summary showing determinations made by Herefordshire Council on applications previously considered by Ledbury Town Council.

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8. Working Party Matters

8.1 Town Plan

To note the Minutes of the Town Plan Working meeting held on 9th February 2016, and to consider any recommendations contained therein.

Copy herewith

8.2 Traffic Management

To note a report from the meeting held on 1st March 2016, if available, and to consider any recommendations contained therein.

8.3 To note any dates for future working party meetings and record any items for their agendas:

- i. Emergency Planning
- ii. Traffic Management
- iii. Design Award
- iv. Job Fair
- v. Town Plan
- vi. Charter Market

9. Signage

To consider refurbishment of the 'Welcome to Ledbury' signs at a cost of £90 each (4) and replacement of sign missing from Gloucester Road at a cost of £150.

10. Correspondence - for information

- Ledbury Naturalists Field Club Field Survey 2015, Homme House, Much Marcle (available in the office)

11. Date of next meeting and items for future agenda

The next meeting of the Economic Development & Planning Committee will be decided at the Full Council meeting to be held on 7 April, 2016.

Each Councillor is requested to use this opportunity to raise items for inclusion on future agendas.

MB.

Mrs M Bradman
Deputy Clerk to the Council
26.02.2016

Tel: 01531 632306

**Members of the public and the Press are welcome to attend
this meeting.**

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