



# LEDBURY TOWN COUNCIL

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**To: All members of Ledbury Town Council**

Dear Member,

**NOTICE IS HEREBY GIVEN** that a meeting of the **Ledbury Town Council** will be held in **The Market House on Thursday 16<sup>th</sup> April, 2015** starting at **7.30pm**. All members are summoned to attend. The business to be transacted is set out in the agenda, which is detailed below.

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## AGENDA

**1. Apologies**

To accept apologies for absence.

**2. Declarations of Interests**

To declare any interests in items on the agenda.

**3. Dispensations**

To consider any requests for new Disclosable Pecuniary Interest dispensations. (Requests should be in writing and addressed to the Clerk in advance of the meeting)

**4. Public Participation**

Members of the public are permitted to make representations, answer questions and give evidence in respect of any item of business included in the agenda. The period of time, which is at the Chairman's discretion, for public participation shall not exceed 15 minutes. Each member of the public is entitled to speak once only in respect of business itemised on the agenda and shall not speak for more than five minutes. Questions/comments shall be directed to the Chairman.

**5. Minutes**

To approve the Minutes of the meeting held on 12<sup>th</sup> March, 2015 as a correct record. **Copy herewith**

**6. Chairman's Report and Correspondence**

To receive reports from the Town Mayor and Deputy Town Mayor.

**7. Town Plan**

To receive a report from the Town Plan Bridging Co-ordinator.

**8. Herefordshire Councillors' Reports**

To receive reports from Ledbury Ward Members.

*Town Councillors are reminded that in order to allow them time for any necessary research, Herefordshire Councillors would like questions in writing at least seven days prior to the meeting.*

**9. Committee Matters - Economic Development & Planning Committee**

9.1 To note the Minutes of the meeting held on 12<sup>th</sup> February, 2015.

**Copy previously circulated**

9.2 To note the Minutes of the meeting held on 19<sup>th</sup> March, 2015 and to consider any recommendations contained therein. **Copy herewith**

9.3 To note the report from the Charter Market Working party meeting held on 30<sup>th</sup> March 2015 and to consider any recommendations contained therein. **E.1**

9.4 Herefordshire Local Plan Core Strategy

The Town Council is invited to comment on the Main and Minor modifications to the Plan as a result of the public examination in February 2015. **E.2**

Closing date for comments is 1<sup>st</sup> May 2015. Copies can be viewed on the Herefordshire Council website: <https://www.herefordshire.gov.uk/planning-and-building-control/planning-policy/core-strategy/examination-of-the-herefordshire-local-plan-core-strategy/post-hearing-and-further-consultations>

In addition, a number of addendums to the previously published Main modifications have been made. Closing date for comments is 19<sup>th</sup> May 2015. Copies can be viewed on the Herefordshire Council website: [www.herefordshire.gov.uk/posthearing](http://www.herefordshire.gov.uk/posthearing)

**10. Committee Matters - Environment and Leisure Committee**

10.1 To note the Minutes of the meeting held on 26<sup>th</sup> March, 2015 and to consider any recommendations contained therein. **Copy herewith**

10.2 Parish Paths Partnership (P3) Scheme

- i. To consider the nomination of volunteer Parish Path Officers.
- ii. To consider joining the P3 Scheme. (Refer E.86-02.15)

**11. Committee Matters - Finance and General Purposes Committee**

11.1 To note the Minutes of the meeting held on 9<sup>th</sup> April, 2015 and to consider any recommendations contained therein. **Copy to follow**

11.2 To consider booking an in-house 'New Council' session with Herefordshire Association of Local Councils at a cost of £250, plus mileage. A provisional booking has been made for Saturday 16<sup>th</sup> May 2015, between 10am and 1pm, in the Town Council Offices.

**12. Committee Matters - Standing Committee**

To note the Minutes of the meeting held on 31<sup>st</sup> March, 2015 and to consider any recommendations contained therein. **Copy to follow**

**13. Ledbury Places Project**

To receive a report (if available) from Town Council representatives on the Ledbury Places Project and to consider any action required.

**14. Outside Bodies**

To receive reports from meetings attended by Councillors.

- Report on Ledbury Area Pedestrian, Access and Cycle Forum meeting held on 10<sup>th</sup> March 2015. *Cllr K Francis* **E.3**

**15. Meeting Schedule**

To consider the Cycle of Meetings for 2015/16

**16. General Correspondence**

To note general correspondence received in the office.

- Email from Wellington Heath Councillor re modification to Core Strategy

**17. Questions to the Town Mayor, pursuant to Standing Order No.8.**

To receive questions from Councillors.

**18. To note the date of the next meeting**

The date of the next Full Council meeting will be confirmed at the Annual Council meeting on 14<sup>th</sup> May, 2015.

Mrs K Mitchell  
Clerk to the Council  
10.04.2015

**Members of the public and the Press are welcome to attend this meeting.**

**Members of the public are allowed to film or record meetings to which they are permitted access.**

**Meetings or parts of meetings from which the public and press are excluded may not be filmed or recorded.**

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