



LEDBURY TOWN COUNCIL

TOWN COUNCIL OFFICES . CHURCH STREET . LEDBURY
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To: All Committee Members

Dear Member,

NOTICE IS HEREBY GIVEN that a Meeting of the **Environment & Leisure Committee** will be held in the **Town Council Offices on Thursday 26th March 2015 at 7.30pm.** All Committee members are summoned to attend. The business to be transacted is set out in the agenda, which is detailed below.

A G E N D A

1. Apologies

To accept apologies for absence.

2. Declarations of Interests

To declare any interests in items on the agenda.

3. Public Participation

Members of the public are permitted to make representations, answer questions and give evidence in respect of any item of business included in the agenda. The period of time, which is at the Chairman's discretion, for public participation shall not exceed 15 minutes. Each member of the public is entitled to speak once only in respect of business itemised on the agenda and shall not speak for more than five minutes. Questions/comments shall be directed to the Chairman.

4. Minutes

To confirm the Minutes of the Environment & Leisure Committee meeting held on 19th February 2015, as a correct record. **Copy previously circulated**

5. Chairman's Annual Review

6. Working Party Reports

6.1 Cemetery

To note the report from the meeting held on the 10th March 2015 and to consider any recommendations contained therein.

E.1

6.2 Cemetery

To receive a verbal report of the meeting held on 13th March 2015 and to consider any recommendations.

6.3 Recreation Ground

To receive a report from the meeting held on the 10th March 2015 and to consider any recommendations contained therein.

E.2

6.4 Christmas Lights

To receive a report from the meeting held the 24th March 2015 and to consider any recommendations contained therein. (if available)

To follow

7. **Closed Churchyard**

To consider a quotation to repair a further section of the boundary wall. **EX04/15**

8. **Lengthsman**

To consider the proposed management plan for the Lengthsman Scheme for submission to BBLP.

To follow

9. **Dog Hill Wood**

To consider the Woodland Management Plan for Dog Hill Wood.

E.3

10. **Outside Bodies**

Members are reminded that reports should be presented of all meetings attended as a representative of Ledbury Town Council. A written copy should be provided for circulation. Office staff may help with this if required

11. **Date of next meeting and Agenda Items**

The date of the next Environment & Leisure Committee meeting will be confirmed at the Annual Council meeting on 14th May 2015.

Each Councillor is requested to use this opportunity to raise items for inclusion on future agendas. Councillors are respectfully reminded that this item is not an opportunity for debate or decision making.

Mrs K J Mitchell
Clerk to the Council
19th March 2015
Tel: 01531 632306

Members of the public and the Press are welcome to attend this meeting.

Members of the public are allowed to film or record meetings to which they are permitted access.

Meetings or parts of meetings from which the public and press are excluded may not be filmed or recorded.

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