

## LEDBURY TOWN COUNCIL

### **TO: ALL MEMBERS OF THE TOWN COUNCIL**

Dear Member

**NOTICE IS HEREBY GIVEN** that a **Meeting** of the **Environment and Leisure Committee** will be held in the **Market House** on **Thursday 14<sup>th</sup> November 2013, at 7.30pm**. All Committee members are summoned to attend. The business to be transacted is set out in the agenda, which is detailed below.

### **A G E N D A**

**1. Apologies**

To accept apologies for absence.

**2. Interests**

To receive declarations of interests in items on the agenda.

**3. Public Participation**

Members of the public are permitted to make representations, answer questions and give evidence in respect of any item of business included in the agenda. The period of time, which is at the Chairman's discretion, for public participation shall not exceed 15 minutes. Each member of the public is entitled to speak once only in respect of business itemised on the agenda and shall not speak for more than five minutes. Questions/comments shall be directed to the Chairman.

**4. Minutes**

To confirm the Minutes of the Environment & Leisure Committee meeting held on 10<sup>th</sup> October 2013, as a correct record. **Copy previously circulated**

**5. Police**

To receive a presentation from Inspector Paul Crumpton, Lead Officer of the Ledbury Safer Neighbourhood Team.

**6. Budget**

To consider the budget required by the Environment and Leisure Committee for 2014/15. **E.1**

**7. Closed Churchyard**

To receive an update, if available, on the boundary wall and to consider any action required.

**8. Charter Market**

To discuss extension of the Charter Market Area. Cllr A Bradford

**9. Christmas Lights Switch-On Saturday 30<sup>th</sup> November, 2013.**

To receive an update from the Christmas Lights Working Party Chairman.  
Cllr P Bettington.

**10. Floral Decorations**

The contract for the supply of floral decorations has now expired. The Committee is requested to consider how it wishes to proceed.

**11. Recreation Ground**

To further discuss setting up a Skatepark Management Committee.  
Update from Cllr L Fieldhouse (refer E.61-10.13)

**12. Outside Bodies**

To receive reports from Councillors who have attended meetings as a representative of Council.

**13. Date of next meeting and items for inclusion on a future agenda.**

To note that the date of the next Environment & Leisure Committee meeting is scheduled for 9<sup>th</sup> January, 2014.

Each Councillor is requested to use this opportunity to raise items for inclusion on future agendas. Councillors are respectfully reminded that this item is not an opportunity for debate or decision making.

**14. Deer Park**

To consider a quotation for works to trees on the Blenheim Drive Amenity Area.  
(Refer E.60-10.13, 1)

EX22/13

**E.2**

*KYM*

Mrs K Mitchell  
Clerk to the Council  
08.11.2013  
01531 632306

Members of the Public and Press are welcome to attend this meeting  
[www.ledburytowncouncil.gov.uk](http://www.ledburytowncouncil.gov.uk)