



# LEDBURY TOWN COUNCIL

TOWN COUNCIL OFFICES . CHURCH STREET . LEDBURY  
HEREFORDSHIRE HR8 1DH . Tel. (01531) 632306 Fax (01531) 631193  
e-mail: [admin@ledburytowncouncil.gov.uk](mailto:admin@ledburytowncouncil.gov.uk) website: [www.ledburytowncouncil.gov.uk](http://www.ledburytowncouncil.gov.uk)

Dear Member,

**NOTICE IS HEREBY GIVEN** that a Meeting of the **Economic Development & Planning Committee** will be held in The Market House, Ledbury **on Thursday, 5<sup>th</sup> January 2017 at 7.30pm**. All Committee members are summoned to attend.

The business to be transacted is set out in the agenda, which is detailed below.

Mrs K. J. Mitchell  
Clerk to the Council  
29.12. 2016

## **FILMING AND RECORDING OF COUNCIL MEETINGS**

Members of the public are permitted to film or record meetings to which they are permitted access, in a non-disruptive manner. Whilst those attending meetings are deemed to have consented to the filming, recording or broadcasting of meetings, those exercising the rights to film, record and broadcast must respect the rights of other people attending under the Data Protection Act 1998.

## **A G E N D A**

1. To receive apologies for absence.
2. To receive any declarations of interest and written requests for dispensations.  
*Members are invited to declare disclosable pecuniary interests and other interests in items on the agenda as required by the Ledbury Town Council Code of Conduct for Members and by the Localism Act 2011.*
3. Public Participation.  
Members of the public are permitted to make representations, answer questions and give evidence in respect of any item of business included in the agenda. The period of time, which is at the Chairman's discretion, for public participation shall not exceed 15 minutes. Each member of the public is entitled to speak once only in respect of business itemised on the agenda and shall not speak for more than five minutes. Questions/comments shall be directed to the Chairman.
4. Introduction
  - 4.1 Mark Elliot, for Barratt and David Wilson Homes.
  - 4.2 Guy Wakefield of Hunter Page Planning acting on behalf of Bloor Homes and Nick Rawlings, Planning Director, Bloor Homes Western.

## 5. Minutes.

To approve as a correct record, the Minutes of the Economic Development and Planning Committee meeting held on Thursday, 10<sup>th</sup> November, 2016.

**Copy previously circulated**

## 6. Planning Applications.

To comment on Planning Applications to be determined by Herefordshire Council:-

1.	<a href="#">163575</a>	Proposal to fell two Douglas firs as near ground level as possible (T1). Reduce height of Birch tree by 4 meters, reduce two laterals extending over deck by 2m and remove dead wood within canopy (T2). Remove branches of Sycamore throughout crown (T3) at <b>6 Larkrise, Knapp Lane, Ledbury HR8 1AN.</b> WORKS TO TREES COVERED BY TPO
2.	<a href="#">163673</a>	Proposed erection of 15m monopole to support x2 antennas and x1 dish, floodlights, together with the installation of x5 equipment cabinets and erection of x1 10m floodlight structure with x2 new floodlights at <b>The Pavilion Tennis Club, Ledbury HR8 2JE.</b> PLANNING PERMISSION
3.	<a href="#">163713</a>	Proposed garage conversion to create home office and additional utility/storage area at <b>3 Larkrise, Knapp Lane, Ledbury HR8 1AN.</b> FULL HOUSEHOLDER
4.	<a href="#">163770</a>	Proposal to fell Apple (T1), Fig (T2), Cherry (T4) and Cypress (T7) at <b>3 Linden Garden, New Street, Ledbury HR8 2DL.</b> WORKS TO TREES IN A CONSERVATION AREA
5.	<a href="#">163714</a>	Construction of new vehicular access to highway and formation of driveway and parking spaces at <b>Badminton, New Street, Ledbury HR8 2EE.</b> FULL HOUSEHOLDER
6.	<a href="#">163831</a>	Proposed conversion of adjoining garaging to additional living accommodation with an extension to form link with dwelling at <b>The Wainhouse, Woodhouse Farm, Staplow. Ledbury HR8 1NP.</b> FULL HOUSEHOLDER
7.	<a href="#">163832</a>	Proposed conversion of adjoining garaging to additional living accommodation with an extension to form link with dwelling at <b>The Wainhouse, Woodhouse Farm, Staplow. Ledbury HR8 1NP.</b> LISTED BUILDING CONSENT
8.	<a href="#">163866</a>	Proposed conversion of redundant upper floor accommodation into 1x3 bedroomed self contained dwelling at <b>4 High Street, Ledbury HR8 1DS.</b> LISTED BUILDING CONSENT
9.	<a href="#">164014</a>	Proposed construction of two storey extension at <b>1 Knapp Close, Ledbury HR8 1AW.</b> FULL HOUSEHOLDER

7. Planning Application Decisions.

To receive a summary showing determinations made by Herefordshire Council on applications previously considered by Ledbury Town Council.

**Copy herewith**

8. Budget 2016/17

To consider the 3<sup>rd</sup> draft of the budget required by the Economic Development & Planning Committee for 2017/18. **E.1**

9. Traffic Management

To receive a report from the Traffic Management Task and Finish Group meeting held on Tuesday, 8th November 2016.

**Copy to follow**

Potential funding for Speed Cameras at locations in Ledbury.

10. Community Infrastructure Levy (CIL) Task and Finish Group

To receive an update from the Chairman regarding progress about CIL.

11. Balfour Beatty

Balfour Beatty has been commissioned by Herefordshire Council to develop outline proposals for improvements to the public realm and transportation in Ledbury.

Developing Public Realm & Transportation – Stakeholder Views document. **E.2**

The Town Council is invited to attend a scoping workshop on 25<sup>th</sup> January 2017 at the Master's House, between 2:00pm and 4:00pm.

12. Consultations

12.1 Freight Strategy

The Town Council is invited to take part in Herefordshire Council's on-line survey, the results of which will help in developing an appropriate freight strategy for the Marches.

The deadline for completion of the survey is 30<sup>th</sup> January 2017.

Further information available at:

<https://goo.gl/forms/DhfUBK2rzfYVGPJO2>

12.2 Local Flood Risk Management Strategy

The Town Council is advised that the public consultation on the Local Flood Risk Management Strategy for Herefordshire Council is open until 30<sup>th</sup> January 2017.

Further information available at:

<http://newsroom.herefordshire.gov.uk/have-your-saylocal-flood-risk-management-strategy.aspx>

13. Correspondence - for information.  
To note correspondence received.
  
14. Date of next meeting and items for future agenda  
The next meeting of the Economic Development & Planning Committee will be held on Thursday, 9<sup>th</sup> February, 2017.  
Each Councillor is requested to use this opportunity to raise items for inclusion on future agendas.