



# LEDBURY TOWN COUNCIL

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Dear Member,

**NOTICE IS HEREBY GIVEN** that a Meeting of the **Environment & Leisure Committee** will be held in the **Market House on Thursday 11<sup>th</sup> February 2016 at 7.30pm**. All Committee members are summoned to attend. The business to be transacted is set out in the agenda, which is detailed below.

## FILMING AND RECORDING OF COUNCIL MEETINGS

Members of the public are permitted to film or record meetings to which they are permitted access, in a non-disruptive manner. Whilst those attending meetings are deemed to have consented to the filming, recording or broadcasting of meetings, those exercising the rights to film, record and broadcast must respect the rights of other people attending under the Data Protection Act 1998.

**Anyone who objects to being filmed or recorded should notify the Clerk or Chairman prior to the commencement of the meeting.**

## A G E N D A

### 1. Apologies

To accept apologies for absence.

### 2. Declarations of Interests

To declare any interests in items on the agenda.

### 3. Public Participation

Members of the public are permitted to make representations, answer questions and give evidence in respect of any item of business included in the agenda. The period of time, which is at the Chairman's discretion, for public participation shall not exceed 15 minutes. Each member of the public is entitled to speak once only in respect of business itemised on the agenda and shall not speak for more than five minutes. Questions/comments shall be directed to the Chairman.

### 4. Minutes

To confirm the Minutes of the Environment & Leisure Committee meeting held on 14<sup>th</sup> January, 2016, as a correct record. **Copy previously circulated**

### 5. Devolved Services

To receive a report from a meeting with Balfour Beatty Living Places regarding grass cutting of Herefordshire Council owned amenity areas and to consider the options available. (refer E7-01.16)

**6. Town Centre**

To consider if available, advice and quotations for restoration works to the War Memorial.

**7. Updates For Information Only**

Pytel Sculpture - situation update.  
Dog Hill Wood - coppicing grant update.

**8. Correspondence – for information.**

To note correspondence received.

**9. Working Parties**

Cemetery

To note the report from the meeting held on 25th January, 2016 and to consider any recommendations contained therein. **E.1**

**10. Date of next meeting and Agenda Items**

The next meeting of the Environment & Leisure Committee is currently scheduled for 10th March, 2016.

Each Councillor is requested to use this opportunity to raise items for inclusion on future agendas. Councillors are respectfully reminded that this item is not an opportunity for debate or decision making.

*KJM*

Mrs K J Mitchell  
Clerk to the Council  
04.02.2016  
Tel: 01531 632306

**Members of the public and the Press are welcome to attend this meeting.**

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