



# LEDBURY TOWN COUNCIL

TOWN COUNCIL OFFICES . CHURCH STREET . LEDBURY  
HEREFORDSHIRE HR8 1DH . Tel. (01531) 632306 Fax (01531) 631193  
e-mail: [admin@ledburytowncouncil.gov.uk](mailto:admin@ledburytowncouncil.gov.uk) website: [www.ledburytowncouncil.gov.uk](http://www.ledburytowncouncil.gov.uk)

**To: All members of Ledbury Town Council**

Dear Member,

**NOTICE IS HEREBY GIVEN** that a meeting of the **Ledbury Town Council** will be held in **The Community Hall, Ledbury on Thursday 6<sup>th</sup> April, 2017** starting at **7.30pm**. All members are summoned to attend.

The business to be transacted is set out in the agenda, which is detailed below.

Mrs K. J. Mitchell  
Clerk to the Council  
30.03.2017

## FILMING AND RECORDING OF COUNCIL MEETINGS

Members of the public are permitted to film or record meetings to which they are permitted access, in a non-disruptive manner. Whilst those attending meetings are deemed to have consented to the filming, recording or broadcasting of meetings, those exercising the rights to film, record and broadcast must respect the rights of other people attending under the Data Protection Act 1998.

## AGENDA

- 1. Apologies**  
To receive apologies for absence.
- 2. Interests**  
To receive any declarations of interest and written requests for dispensations.
- 3. Public Participation**  
Members of the public are permitted to make representations, answer questions and give evidence in respect of any item of business included in the agenda. The period of time, which is at the Chairman's discretion, for public participation shall not exceed 15 minutes. Each member of the public is entitled to speak once only in respect of business itemised on the agenda and shall not speak for more than five minutes. Questions/comments shall be directed to the Chairman.
- 4. Presentation**  
To receive information on the Joined up Heritage Project from representatives of The Friends of The Master's House.
- 5. Minutes**  
To approve the Minutes of the Full Council meeting held on 2<sup>nd</sup> March 2017, as an accurate record.  
**Copy herewith**
- 6. Chairman's Report and Correspondence**  
To receive a report from the Town Mayor and Deputy Mayor.

**7. Herefordshire Councillors' Reports**

To receive reports from Ledbury Ward Members.

*Town Councillors are reminded that in order to allow them time for any necessary research, Herefordshire Councillors would like questions in writing at least seven days prior to the meeting.*

**8. Committee Matters - Economic Development & Planning Committee**

8.1 To receive the Minutes of the meeting held on 9<sup>th</sup> March, 2017 and to consider any recommendations contained therein. **Copy herewith**

**9. Committee Matters - Environment and Leisure Committee**

9.1 To receive the Minutes of the meeting held on 16<sup>th</sup> March, 2017 and to consider any recommendations contained therein. **Copy to follow**

9.2 To consider additional costs for installation and wetpour safety surfacing for 'Swingalong – Fitness Legacy Zone' unit at the Recreation Ground.

**10. Committee Matters - Finance and General Purposes Committee**

To receive the Minutes of the meeting held on 23<sup>rd</sup> March, 2017 and to consider any recommendations contained therein. **Copy to follow**

**11. Committee Matters – Standing Committee**

To receive the Minutes of the meeting held on 6<sup>th</sup> March, 2017 and to consider any recommendations contained therein. **Copy to follow**

**12. Code of Conduct Consultation**

To consider a revised Code of Conduct for Members.

Comments to be returned to Herefordshire Council by 25<sup>th</sup> April, 2017. **E.1**

**13. Outside Bodies**

To receive reports from meetings attended by Councillors.

**14. General Correspondence – For information only**

To note general correspondence received in the office.

**15. To note the date of the next meeting**

The next scheduled Full Council meeting will be confirmed at the Annual meeting of the Council on 11<sup>th</sup> May, 2017.