



# LEDBURY TOWN COUNCIL

TOWN COUNCIL OFFICES . CHURCH STREET . LEDBURY  
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**To: All members of Ledbury Town Council**

Dear Member,

**NOTICE IS HEREBY GIVEN** that a Meeting of the **Environment & Leisure Committee** will be held in the **Town Council Offices on Thursday 19<sup>th</sup> February 2015 at 7.30pm.** All Committee members are summoned to attend. The business to be transacted is set out in the agenda, which is detailed below.

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## A G E N D A

### 1. Apologies

To accept apologies for absence.

### 2. Interests

To receive declarations of interests in items on the agenda.

### 3. Public Participation

Members of the public are permitted to make representations, answer questions and give evidence in respect of any item of business included in the agenda. The period of time, which is at the Chairman's discretion, for public participation shall not exceed 15 minutes. Each member of the public is entitled to speak once only in respect of business itemised on the agenda and shall not speak for more than five minutes. Questions/comments shall be directed to the Chairman.

### 4. Minutes

To confirm the Minutes of the Environment & Leisure Committee meeting held on 15<sup>th</sup> January 2015, as a correct record. **Copy previously circulated**

### 5. P3 Scheme

To discuss the possible appointment of a Footpaths Officer to enable joining the Balfour Beatty Living Places P3 Scheme.

### 6. Amenity Areas

To consider a quotation for the removal of a group of heavily leaning trees situated adjacent to the post box on the junction of Shepherds close.

**7. Working Party Reports**

7.1 Christmas Lights

To note the report from the meeting held on the 20<sup>th</sup> January 2015 and to consider any recommendations contained therein. **E.1**

7.2 Lengthsman

To receive a report from the meeting held on the 17th February 2015 and to consider any recommendations contained therein. (to follow)

**8. Closed Churchyard**

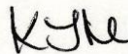
To receive a progress report on works to the churchyard wall.

**9. Outside Bodies**

To receive reports from Councillors who have attended meetings as a representative of Council. (Members are reminded that written reports should be provided for circulation)

**10. Date of next meeting and items for inclusion on a future agenda.**

The next Environment & Leisure Committee meeting will be held on 26<sup>th</sup> March 2015.



Mrs K Mitchell  
Clerk to the Council  
13.02.15  
Tel 01531 632306

**Members of the public and the Press are welcome to attend this meeting.**

**Members of the public are allowed to film or record meetings to which they are permitted access.**

**Meetings or parts of meetings from which the public and press are excluded may not be filmed or recorded.**

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