



# LEDBURY TOWN COUNCIL

TOWN COUNCIL OFFICES . CHURCH STREET . LEDBURY  
HEREFORDSHIRE HR8 1DH . Tel. (01531) 632306 Fax (01531) 631193  
e-mail: [admin@ledburytowncouncil.gov.uk](mailto:admin@ledburytowncouncil.gov.uk) website: [www.ledburytowncouncil.gov.uk](http://www.ledburytowncouncil.gov.uk)

Dear Member,

**NOTICE IS HEREBY GIVEN** that a Meeting of the **Economic Development & Planning Committee** will be held in The Community Hall, Ledbury on **Thursday, 25<sup>th</sup> May 2017 at 7.30pm**. All Committee members are summoned to attend.

The business to be transacted is set out in the agenda, which is detailed below.

Mrs K. J. Mitchell  
Clerk to the Council  
19.05.2017

## FILMING AND RECORDING OF COUNCIL MEETINGS

Members of the public are permitted to film or record meetings to which they are permitted access, in a non-disruptive manner. Whilst those attending meetings are deemed to have consented to the filming, recording or broadcasting of meetings, those exercising the rights to film, record and broadcast must respect the rights of other people attending under the Data Protection Act 1998.

## A G E N D A

1. Election of Chairman
2. Election of Vice-Chairman
3. To receive apologies for absence
4. To receive any declarations of interest and written requests for dispensations.  
*Members are invited to declare disclosable pecuniary interests and other interests in items on the agenda as required by the Ledbury Town Council Code of Conduct for Members and by the Localism Act 2011.*
5. Public Participation  
Members of the public are permitted to make representations, answer questions and give evidence in respect of any item of business included in the agenda. The period of time, which is at the Chairman's discretion, for public participation shall not exceed 15 minutes. Each member of the public is entitled to speak once only in respect of business itemised on the agenda and shall not speak for more than five minutes. Questions/comments shall be directed to the Chairman.
6. Minutes  
To approve as a correct record, the Minutes of the Economic Development and Planning Committee meeting held on 4<sup>th</sup> May 2017.

**Copy previously circulated**

## 7. Planning Applications

To comment on Planning Applications to be determined by Herefordshire Council:-

1.	<a href="#">164078</a>	Application for approval of reserved matters following outline approval P143116/O for 321 residential dwellings at <b>Land to the South of Leadon Way, Ledbury.</b> APPROVAL OF RESERVED MATTERS
2.	<a href="#">171532</a>	Outline application for a mixed use development including the erection of up to 625 new homes (including affordable housing), up to 2.9 hectares of B1 employment land, a canal corridor, public open space (including a linear park), access, drainage and ground modelling works and other associated works. The proposal is for outline planning permission with all matters reserved for future consideration with the exception of access at <b>Land North of Viaduct, Adjoining Orchard Business Park, Ledbury.</b> OUTLINE
3.	<a href="#">171430</a>	Introduction of seamless clear glass Juliet balcony at second floor level. Introduction of single flight staircase rising from ground level to first floor level in the rear entrance hall at <b>Flat at 4 High Street, Ledbury HR8 1DS.</b> LISTED BUILDING CONSENT
4.	<a href="#">171683</a>	Application to fell two apple trees at <b>20 The Southend, Ledbury HR8 2EY.</b> WORKS TO TREES IN A CONSERVATION AREA
5.	<a href="#">171657</a>	Proposed conversion of existing garage to ancillary residential annex with disabled bathroom for dependent relatives at <b>The Dell, Parkway, Ledbury HR8 2JG</b> FULL HOUSEHOLDER

## 8. Planning Application Decisions

To receive a summary showing determinations made by Herefordshire Council on applications previously considered by Ledbury Town Council.

**Copy Herewith**

## 9. Traffic Management

To consider the notes by Mr Ray Wallace, Senior Engineer at Balfour Beatty Living Places, of the site meeting to discuss issues in The Southend and Worcester Road, held on Tuesday 9<sup>th</sup> May 2017.

**E.1**

## 10. Correspondence – for information

To note correspondence received.

## 11. Date of next meeting and items for future agenda

The date of the next meeting of the Economic Development & Planning Committee will be on 22<sup>nd</sup> June 2017.

Each Councillor is requested to use this opportunity to raise items for inclusion on future agendas.