



# LEDBURY TOWN COUNCIL

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**To: All members of Ledbury Town Council**

Dear Member,

**NOTICE IS HEREBY GIVEN** that a meeting of the **Ledbury Town Council** will be held in **St. Katherine's Hall**, Ledbury on **Wednesday 22<sup>nd</sup> July, 2015** starting at **7.30pm**. All members are summoned to attend. The business to be transacted is set out in the agenda, which is detailed below.

## **FILMING AND RECORDING OF COUNCIL MEETINGS**

Members of the public are permitted to film or record meetings to which they are permitted access, in a non-disruptive manner. Whilst those attending meetings are deemed to have consented to the filming, recording or broadcasting of meetings, those exercising the rights to film, record and broadcast must respect the rights of other people attending under the Data Protection Act 1998.

**Anyone who objects to being filmed or recorded should notify the Clerk or Chairman prior to the commencement of the meeting.**

## **AGENDA**

### **1. Apologies**

To receive apologies for absence.

### **2. Interests**

To receive any declarations of interest and written requests for dispensations.

### **3. Public Participation**

Members of the public are permitted to make representations, answer questions and give evidence in respect of any item of business included in the agenda. The period of time, which is at the Chairman's discretion, for public participation shall not exceed 15 minutes. Each member of the public is entitled to speak once only in respect of business itemised on the agenda and shall not speak for more than five minutes. Questions/comments shall be directed to the Chairman.

### **4. Minutes**

To approve the Minutes of the meeting held on 11<sup>th</sup> June, 2015, as a correct record.

**Copy herewith**

### **5. Chairman's Report and Correspondence**

To receive a report from the Town Mayor.

### **6. Town Plan**

To receive a report from the Town Plan Bridging Co-ordinator.

**7. Herefordshire Councillors' Reports**

To receive reports from Ledbury Ward Members.

*Town Councillors are reminded that in order to allow them time for any necessary research, Herefordshire Councillors would like questions in writing at least seven days prior to the meeting.*

**8. Committee Matters - Economic Development & Planning Committee**

8.1 To note the Minutes of the meeting held on 25<sup>th</sup> June 2015, and to consider any recommendations contained therein. **Copy herewith**

8.2 Appeal – Ref: [143116](#) - Land to the South of Leadon Way, Ledbury.  
To consider a draft submission in respect of the appeal to the Secretary of State against the decision by Herefordshire Council for refusal of Planning Permission. (refer P.22 - 06.15) **Copy to follow**

8.3 Core Strategy  
To consider delegation of authority to the Economic Development & Planning committee to respond to the further proposed modification on Wind Energy.

**9. Committee Matters - Environment and Leisure Committee**

9.1 To note the Minutes of the meeting held on 2<sup>nd</sup> July, 2015 and to consider any recommendations contained therein. **Copy herewith**

9.2 To further consider quotations for replacement of damaged fencing at the Cemetery.

**10. Committee Matters - Finance and General Purposes Committee**

To note the Minutes of the meeting held on 9<sup>th</sup> July, 2015 and to consider any recommendations contained therein. **Copy herewith**

**11. Training**

To approve the Clerk and Deputy Clerk's attendance at the SLCC National Conference in October 2015.

**12. Ledbury Places Project**

To receive a report (if available) from Town Council representatives on the Ledbury Places Project.

**13. Outside Bodies**

13.1 To receive reports from meetings attended by Councillors.

Herefordshire Association of Local Councils Executive Committee meeting held on 15<sup>th</sup> July and East Area meeting held on 9<sup>th</sup> July. *Cllr K Francis* **E.1**

13.2 To review the Town Council's appointment of representatives on Ledbury Food Bank.

- 14. General Correspondence – For information**  
To note general correspondence received in the office.
  
- 15. Questions to the Town Mayor, pursuant to Standing Order No.8.**  
To receive questions from Councillors.
  
- 16. To note the date of the next meeting**  
The next scheduled Full Council meeting will be held on 24<sup>th</sup> September, 2015.

*K J Mitchell*

Mrs K Mitchell  
Clerk to the Council  
17.07.2015