



# LEDBURY TOWN COUNCIL

TOWN COUNCIL OFFICES . CHURCH STREET . LEDBURY  
HEREFORDSHIRE HR8 1DH . Tel. (01531) 632306 . Fax (01531) 631193  
e-mail: admin@[ledburytowncouncil.gov.uk](mailto:admin@ledburytowncouncil.gov.uk) website: [www.ledburytowncouncil.gov.uk](http://www.ledburytowncouncil.gov.uk)

**To: All members of Ledbury Town Council**

Dear Member,

**NOTICE IS HEREBY GIVEN** that a Meeting of the **Environment & Leisure Committee** will be held in the **Market House on Thursday 16<sup>th</sup> October 2014 at 7.30pm**. All Committee members are summoned to attend. The business to be transacted is set out in the agenda, which is detailed below.

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## A G E N D A

### 1. Apologies

To accept apologies for absence.

### 2. Interests

To receive declarations of interests in items on the agenda.

### 3. Public Participation

Members of the public are permitted to make representations, answer questions and give evidence in respect of any item of business included in the agenda. The period of time, which is at the Chairman's discretion, for public participation shall not exceed 15 minutes. Each member of the public is entitled to speak once only in respect of business itemised on the agenda and shall not speak for more than five minutes. Questions/comments shall be directed to the Chairman.

### 4. Minutes

To confirm the Minutes of the Environment & Leisure Committee meeting held on 11<sup>th</sup> September 2014 as a correct record. **Copy previously circulated**

### 5. Lengthsman Scheme

Proposals for a New Lengthsman Scheme 2015/16

To receive an initial briefing paper (for guidance only) on proposals for a new Lengthsman scheme 2015/16 and to consider any action required. **E.1**

### 6. Green Spaces - community-led planning

To consider a paper by Cllrs Harvey and Widdows regarding maintenance of greenspaces (previously presented to the Green Spaces Liaison Group on 6.10.14). **E.2**

**7. Town Plan Data**

To consider how the Environment & Leisure Committee might wish to engage with the current action planning phase of the Town Plan. *Cllr E Harvey*

**Copy previously circulated**

**8. Budget 2015/16**

To consider the budget required by the Environment & Leisure Committee for 2015/16. **E.3**

**9. Working Party Reports**

9.1 Recreation Ground

To note the report from the meeting held on the 30<sup>th</sup> September 2014 and to consider any recommendations contained therein. **E.4**

9.2 Christmas Lights

To note the report from the meeting held on the 8<sup>th</sup> October 2014 and to consider any recommendations contained therein. **To follow**

**10. Outside Bodies**

To receive reports from Councillors who have attended meetings as a representative of Council. (Members are reminded that written reports should be provided for circulation)

10.1 **PACT**

To note the report from the meeting 6th October, 2014. **E.5 (to follow)**

10.2 **Greenspaces Liaison Group**

To note the report from the meeting 6th October, 2014. **E.6 (to follow)**

**11. Correspondence**

To note any correspondence received prior to the meeting.

**12. Date of next meeting and items for inclusion on a future agenda.**

The next Environment & Leisure Committee meeting will be held on 20<sup>th</sup> November 2014.

Mrs K Mitchell  
Clerk to the Council  
09.10.2014  
Tel 01531 632306

**Members of the public and the Press are welcome to attend this meeting.**

**Members of the public are allowed to film or record meetings to which they are permitted access.**

**Meetings or parts of meetings from which the public and press are excluded may not be filmed or recorded.**

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