



# LEDBURY TOWN COUNCIL

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**To: All members of Ledbury Town Council**

Dear Member,

**NOTICE IS HEREBY GIVEN** that a Meeting of the **Environment & Leisure Committee** will be held in the **Market House on Thursday 20<sup>th</sup> November 2014 at 7.30pm**. All Committee members are summoned to attend. The business to be transacted is set out in the agenda, which is detailed below.

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## A G E N D A

**1. Apologies**

To accept apologies for absence.

**2. Interests**

To receive declarations of interests in items on the agenda.

**3. Public Participation**

Members of the public are permitted to make representations, answer questions and give evidence in respect of any item of business included in the agenda. The period of time, which is at the Chairman's discretion, for public participation shall not exceed 15 minutes. Each member of the public is entitled to speak once only in respect of business itemised on the agenda and shall not speak for more than five minutes. Questions/comments shall be directed to the Chairman.

**4. Minutes**

To confirm the Minutes of the Environment & Leisure Committee meeting held on 16<sup>th</sup> October 2014 as a correct record.

**Copy previously circulated**

**5. Lengthsman Scheme**

To receive an update and agree any action required.

**6. Dog Hill Wood**

The maintenance contract for Dog Hill Wood is due to expire on 31<sup>st</sup> March 2015. The Committee is requested to consider how it wishes to proceed.

**7. Green Spaces - devolution of services**

To consider a quotation for grass cutting in the Walled Garden and Queen's Walk Garden.

**8. Budget 2015/16**

To further consider the budget required by the Environment & Leisure Committee for 2015/16. **E.1**

**9. Working Party Reports**

9.1 Ledbury Commemoration

To note the report from the meeting held on the 27<sup>th</sup> October 2014 and to consider any recommendations contained therein. **To follow**

9.2 Christmas Lights

To note the report from the meeting held on the 3rd November 2014 and to consider any action required. **To follow**

**10. Outside Bodies**

To receive reports from Councillors who have attended meetings as a representative of Council. (Members are reminded that written reports should be provided for circulation)

**11. Correspondence**

To note any correspondence received prior to the meeting.

**12. Date of next meeting and items for inclusion on a future agenda.**

The next Environment & Leisure Committee meeting will be held on 15<sup>th</sup> January 2015.

Mrs K Mitchell  
Clerk to the Council  
13.11.2014  
Tel 01531 632306

**Members of the public and the Press are welcome to attend this meeting.**

**Members of the public are allowed to film or record meetings to which they are permitted access.**

**Meetings or parts of meetings from which the public and press are excluded may not be filmed or recorded.**

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